

# Notice of Allowability

Application No.

09/481,069

Examiner

CESAR B PAULA

Applicant(s)

BAKMAN ET AL.

Art Unit

2178

## -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to amendment filed on 9/21/04.
2. ☒ The allowed claim(s) is/are 1-2, 35, 3-7, 13-30, 33-34, 98, 8-9, 11-12, 99, 18, 100, 36-38, 96, 108, 39-41, 109, 43, 45-47, 101, 49-51, 53-54, 58, 61-64, 66-76, 102, 55-57, 103, 59, 104, 67, 105, 78-79, 110, 80, 82, 84, 111, 86, 88, 89, 106, 91-93, 112, 94, 107, 95, 113, and 97, renumbered as 1-99.
3. ☒ The drawings filed on 11 January 2000 are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All    b) ☐ Some\*    c) ☐ None    of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
- \* Certified copies not received: \_\_\_\_\_.
5. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).
  - (a) ☐ The translation of the foreign language provisional application has been received.
6. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. **THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

7. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. ☐ CORRECTED DRAWINGS must be submitted.
  - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
    - 1) ☐ hereto or 2) ☐ to Paper No. \_\_\_\_\_.
  - (b) ☐ including changes required by the proposed drawing correction filed \_\_\_\_\_, which has been approved by the Examiner.
  - (c) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. \_\_\_\_\_.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet.

9. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

## Attachment(s)

- |  |  |
|--|--|
| 1 <input type="checkbox"/> Notice of References Cited (PTO-892)  | 2 <input type="checkbox"/> Notice of Informal Patent Application (PTO-152)                 |
| 3 <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948)                    | 4 <input checked="" type="checkbox"/> Interview Summary (PTO-413), Paper No. <u>12/8</u> . |
| 5 <input type="checkbox"/> Information Disclosure Statements (PTO-1449), Paper No. _____.              | 6 <input checked="" type="checkbox"/> Examiner's Amendment/Comment                         |
| 7 <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8 <input type="checkbox"/> Examiner's Statement of Reasons for Allowance                   |
|  | 9 <input type="checkbox"/> Other _____.  |

**EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it **MUST** be submitted no later than the payment of the issue fee.

The title has been amended as follows:

Please replace the entire title with the following: "AUTOMATIC DOCUMENTATION OF CONFIGURABLE SYSTEMS BY OUTPUTTING EXPLANATORY INFORMATION OF CONFIGURATION PARAMETERS IN A NARRATIVE FORMAT AND CONFIGURATION PARAMETERS DIFFERENCES".

2. Authorization for the following examiner's amendment was given in a telephonic message from Stan Torgovitsky, Reg.# 43,958 on 12/8/2004:

**PLEASE DELETE CLAIMS 114-165.**

**IN CLAIM 1,**

**PLEASE, REPLACE "THE CONFIGURATION" WITH "A CONFIGURATION" LINE 9.**

**IN CLAIM 8,**

Art Unit: 2178

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 8.

IN CLAIMS 18, 86,

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 7.

IN CLAIMS 36, 43, 78, 95

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 10.

IN CLAIMS 39, 94,

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 14.

IN CLAIM 49,

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 11.

IN CLAIMS 55, 59, 67, 91,

PLEASE, **REPLACE** "THE CONFIGURATION" WITH "A CONFIGURATION" IN LINE 9.

Art Unit: 2178

IN CLAIM 80,

PLEASE, **REPLACE** "THE CONFIGURATION" **WITH** "A CONFIGURATION" IN LINE 15.

*Conclusion*

I. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Cesar B. Paula whose telephone number is (571) 272-2148. The examiner can normally be reached on Monday through Friday (every other Friday off) from 8:00 a.m. to 4:00 p.m. (EST).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Stephen Hong, can be reached on (571) 272-4124. However, in such a case, please allow at least one business day.

Any response to this Action should be mailed to:

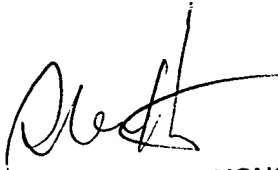
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Or faxed to:

- (703) 703-872-9306, (for **all** Formal communications intended for entry)

CBP

12/9/04

  
STEPHEN S. HONG  
PRIMARY EXAMINER